

MENTAL HEALTH  
ADVOCACY  
SERVICES

# *Annual Celebration*

*Sponsorship*

Thursday, September 17, 2009, 6-8 p.m.  
At the Offices of Munger, Tolles, & Olson LLP

# *Annual Celebration*

## *Event Information*

*Join us for our Third Annual Celebration!*

### *What:*

Reception and awards presentation

### *When:*

Thursday, September 17, 2009  
6:00 p.m. – 8:00 p.m.

### *Where:*

The Offices of Munger, Tolles & Olson LLP  
355 South Grand Avenue, 35th Floor  
Los Angeles CA 90071-1560

### *Honoring:*

**James Allen**

Deputy Director, Los Angeles County Department of Mental Health, Retired

**Terri Cheney**

Author of the bestselling memoir *Manic*

### *Contact:*

Nicole Roberts, Development Manager  
213-389-2077, ext. 25, or [nroberts@mhas-la.org](mailto:nroberts@mhas-la.org)  
Mental Health Advocacy Services, Inc.  
3255 Wilshire Blvd., Suite 902  
Los Angeles, CA 90010

# *Annual Celebration*

## *2008 Sponsors*

### *Platinum*

Gibson, Dunn & Crutcher LLP\*

Munger, Tolles & Olson LLP\*

### *Gold*

Lucy and David Eisenberg

Greenberg Glusker

Proskauer Rose LLP

Skadden, Arps, Slate, Meagher & Flom LLP

### *Silver*

Jane and Ken Anderson

Casey Carrington, Esq.

Mental Health America of Los Angeles

Gregory Weingart, Esq.

Wells Fargo

### *Bronze*

Rick and Fabienne Guerin

Doug L. Hall & Desiree D. Pierce, CFP

Harris-Ginsberg LLP

Hunton & Williams LLP

Shirley and Matthew Kirby

# Annual Celebration

## Sponsorship Opportunities

*Platinum*.....\$10,000

- ◆ 20 tickets to the event
- ◆ Special recognition in the invitation\*
- ◆ Special recognition in the Tribute Journal
- ◆ Full-page ad in the Tribute Journal
- ◆ Special acknowledgement during the program

*Gold*.....\$5,000

- ◆ 15 tickets to the event
- ◆ Listing in event invitation \*
- ◆ Special recognition in the Tribute Journal
- ◆ Full-page ad in the Tribute Journal

*Silver*.....\$2,500

- ◆ 10 tickets to the event
- ◆ Listing in event invitation \*
- ◆ Special recognition in the Tribute Journal
- ◆ Half-page ad in the Tribute Journal

*Bronze*.....\$1,000

- ◆ 6 tickets to the event
- ◆ Listing in event invitation\*
- ◆ Special recognition in the Tribute Journal
- ◆ Half-Page Ad in the Tribute Journal

*All sponsors will be recognized on the MHAS website.*

**SPONSORSHIP DEADLINE: August 24, 2009**

*\*NOTE: Sponsorships confirmed on or before **July 17, 2009**, will be acknowledged in the event invitation.*

### *Tribute Journal*

*Full-Page*..... \$500  
*Half-Page* ..... \$250

*All pages will be black and white. Artwork must be in digital format and received no later than August 24, 2009.*



# Annual Celebration

## Sponsorship Confirmation

Contact Name: \_\_\_\_\_

Firm: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

YES, I would like to sponsor MHAS' Annual Celebration:

- \$10,000 Platinum Sponsor (includes 20 tickets)
- \$5,000 Gold Sponsor (includes 15 tickets)
- \$2,500 Silver Sponsor (includes 10 tickets)
- \$1,000 Bronze Sponsor (includes 6 tickets)

*(Individual tickets will be available for \$150 each.)*

Please indicate your name or firm's name EXACTLY as you would like it to appear:

\_\_\_\_\_

**SPONSORSHIP DEADLINE: August 24, 2009\***

*(\*Tribute Journal artwork must be received by this date)*

**DEADLINE FOR INCLUSION IN EVENT INVITATION: July 17, 2009**

- Check enclosed (make checks payable to Mental Health Advocacy Services).
- Please charge my  Visa  Mastercard  American Express  Discover

Card #: \_\_\_\_\_ Exp. Date: \_\_\_\_\_

Name as it appears on credit card: \_\_\_\_\_

Signature: \_\_\_\_\_

Return this completed form with your check or credit card information to:  
Mental Health Advocacy Services, Inc., 3255 Wilshire Blvd., Suite 902, Los Angeles, CA 90010  
or Fax to 213-389-2595.

Questions? Contact Nicole Roberts at 213-389-2077, ext. 25, or nroberts@mhas-la.org.



# Annual Celebration

## Tribute Journal

Contact Name: \_\_\_\_\_

Firm: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

I would like to purchase a Tribute Journal page for MHAS' Annual Celebration:

\$500 Full-Page

\$250 Half-Page

All pages will be black and white. Artwork must be in digital format and received no later than **August 24, 2009**.

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Please charge my  Visa  Mastercard  American Express  Discover

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